

Saturday AM Event # 2026158903

Saturday PM Event # 2026158904

**Irish Setter Club of New England  
AKC LICENSED  
HUNTING TESTS  
FOR POINTING BREEDS**



**Presented By  
Irish Setter Club of New England  
Saturday, April 25, 2026**

**Frances Crane Wildlife Management Area  
Otis Model Aero Club  
1095 Sandwich Road  
East Falmouth, MA 02536**

**TarTan Gordon Setter Club will run two Hunt Tests on  
Sunday, April 26, at the same location.**

***Run 4 legs, a Double/Double Header Event!  
In 1 Weekend in 1 Location!***

**ISCNE and TTGSC Thank You for Supporting Their Events!!**

**YOUR EMAIL ADDRESS AND CELL PHONE NUMBER MUST  
BE INCLUDED ON YOUR ENTRY. WE MUST BE ABLE TO  
CONTACT YOU IN A TIMELY FASHION**

## PET-FRIENDLY LODGING

Eastern Inn  
6 Bourne Bridge Approach  
Buzzards Bay, MA,  
833-449-1249

Harborside Suites  
961 Massachusetts 28  
South Yarmouth, MA  
833-449-1249

Econo Lodge  
59 E Main St  
West Yarmouth, MA  
833-449-1249

## CAMPING

Self-contained camping is permitted on the grounds,  
or these campgrounds are nearby for full hook-ups:

Bourne Scenic Park  
370 Scenic Highway (Route 6)  
Bourne, MA  
508-759-7873

Sun Retreats Cape Cod  
176 Thomas B Landers Rd  
East Falmouth, MA  
508-548-1458

**Irish Setter Club of New England  
Spring Hunt Tests  
Saturday, April 25, 2026  
Frances Crane Wildlife Management Area  
1095 Sandwich Road, East Falmouth, MA**

Frances Crane WMA is located on Cape Cod,  
Massachusetts, 90 minutes from Boston, 70.  
minutes. from Providence, 2 hours. from  
Hartford, and 5 hours from New York

Directions to the grounds:  
From the Bourne Rotary on the Cape, head South on  
MA Route 28 for 3 miles.

Take the MA-151 exit toward  
Mashpee/North Falmouth

Turn right onto MA-151 East  
Go 2.6 miles

Turn left at Ball Field

41°37'53.9"N 70°33'40.0"W

**\*Please note:\***

**No text, fax, or phone entries  
Entries accepted through Bird Dog Stakes at  
[www.birddogstakes.net](http://www.birddogstakes.net) or mail to Hunt Secretary**

SATURDAY AM EVENT # 2026158903

**Irish Setter Club of New England  
Frances Crane Wildlife Management Area  
1095 Sandwich Road, East Falmouth, MA**

**AKC LICENSED HUNTING TEST FOR POINTING BREEDS**

ENTRIES LIMITED to the number of dogs that can be run in 5 hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

This test is held under the Rules and Regulations of the AMERICAN KENNEL CLUB

**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**Please note:\***

**No text, fax, or phone entries**

**Entries accepted through Bird Dog Stakes**

**at <https://www.birddogstakes.net/> or mail to: Hunt Test Secretary-  
Debbie Wilson, 284 Blackstone St, Blackstone, MA 01504**

**ENTRIES WILL CLOSE AT 4:00 PM (EST), Wednesday, April 22, 2026**  
with the Hunt Test Secretary , Debbie Wilson

**DRAWING** will take place at 6:00 PM (EST), **Wednesday, April 22** at  
284 Blackstone Street, Blackstone, MA 01504  
Phone: 508-654-6692

Results will be posted on Friday at [www.iscne.org](http://www.iscne.org) or Facebook page

**JUDGES AND TESTS TO BE JUDGED**

**MASTER/SENIOR**

- A- Chris Orcutt, 105488, 46 Pepperidge Rd, Portland, CT
- A- Richard Dwyer, ZD400, 320 Eaton Grange Rd East, Warner, NH
- B- Nancy Mori, 67722, 160 Finley Rd, Bridgeton, NJ
- B- Sean MacWalter, 98329, 681 Congress St, Duxbury, MA

**JUNIOR**

- A- Joanna Kaczmariski, 113293, 61-34 Gates Ave, Ridgewood, NY
- A- Andrew DeWolfe, 116949, 100 11<sup>th</sup> St, Providence, RI
- B- Karolina Bryl, 113293, 7103 71st St Apt 2, Glendale, NY
- B- Jim MacWalter, 94008, 55 Puritan Rd, Pembroke, MA

Gunner: Jeff Reis  
Captain of the Guns Karl Abers

**WATER AND FOOD:**

There is no water available on the grounds; please bring your own.  
Breakfast and Lunch will be available at reasonable prices!

**OFFICERS:**

President: Yana Sadilovski 141 E Cross St, Norwood, MA 02062  
Vice President: Luanne Witt, 38 Martin Rd, Douglas, MA 01516  
Secretary: Melissa Suter, 24 Harvard St., Charlestown, MA 01219  
Treasurer: Debbie Wilson, 284 Blackstone St, Blackstone, MA 01504

**HUNTING TEST COMMITTEE:**

Chairperson: Luanne Witt (508)838-3494  
Debbie Wilson, Melissa Suter, Yana  
Sadilovski, Jan Mathews, Lynda VanAuken

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**TEST SCHEDULE AND ENTRY FEES:**

Master Hunting Test, 7:00 AM (EST)	\$55.00
Senior Hunting Test, to follow Master	\$55.00
Junior Hunting Test, 7:00 AM (EST)	\$50.00

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**COURSES AND BIRDS:**

All test levels single course with bird field.  
**Blaze orange vest is required of all participants**  
Liberated Chukar & Quail for MH & SH; Liberated Quail for JH  
Blank Pistols Only May Be Fired Except For Official Gunners.  
All Gunning Will Be Done In The Bird Field.

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Standard AKC Rosettes to dogs receiving a Qualifying score  
**Standard AKC New Title Rosettes to dogs finishing a hunting test title**

SATURDAY PM EVENT # 2026158904

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**A-** Nancy Mori, 67722, 160 Finley Rd, Bridgeton, NJ

**B-** Steven Kreuser, ZF284, 81 Wauregan Rd, Canterbury, CT

**B-** Andrew Campbell, 80104, 282 Millers Falls Rd Northfield, MA

**JUNIOR**

**A-** Sean MacWalter, 98329, 681 Congress St, Duxbury, MA

**A-** Richard Dwyer, ZD400, 320 Eaton Grange Rd, Warner, NH

**B-** Andrew DeWolfe, 116949, 100 11th St, Providence RI

**B-** Karolina Bryl, 113293, 7103 71<sup>st</sup> St Apt 2, Glendale, NY

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Official American Kennel Club Entry Form  
Note: This form must be completed in full for Hunting Tests  
**Irish Setter Club of New England**  
AKC Licensed Hunt Test  
Francis Crane Wildlife Management Area  
East Falmouth, MA

Saturday AM April 25, 2026  
Event #2026158903

Saturday PM April 26,  
2026 Event #2026158904

I submit \$ \_\_\_\_\_ for entry fees  
Enter in Test (circle one) Master

Senior

Junior

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

Signature of owner or agent duly  
Authorized to make this entry \_\_\_\_\_

Address of agent if agent signs above line for owner:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Official American Kennel Club Entry Form  
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Address of agent if agent signs above line for owner:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_